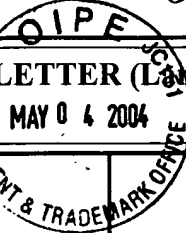


05/05/04



AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 11345/015001	
Applicant(s): Lionel TRANCHARD et al.					
Serial No. 09/555,707	Filing Date 07/25/2000	Examiner S.S. Fakhrai	Group Art Unit 2136		
Invention: SCRAMBLING UNIT FOR A DIGITAL TRANSMISSION SYSTEM					
<u>TO THE COMMISSIONER FOR PATENTS:</u>				RECEIVED MAY 07 2004 Technology Center 2100	
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	14 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="text-align: right;"> 45,925 Dated: 5/4/04 </div> </div>					
<div style="display: flex; justify-content: space-between;"> <div> Jonathan P. Osha, Reg. No. 33,986 OSHA & MAY L.L.P. 1221 McKinney Street, Suite 2800 Houston, Texas 77010 Telephone: 713/228-8600 Facsimile: 713/228-8778 </div> <div style="border: 1px solid black; padding: 5px; width: 300px;"> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence </div> </div>					
CC:					